**899 North Capitol St. NE – 3nd Flr.**

**Washington, dc 20002**

**April 2, 2015**

**9:30am- 11:30 pm**

Open Session Agenda

**Board of Pharmacy Mission Statement:**

“To protect and improve the public health through the efficient and effective regulation of the practice of Pharmacy and Pharmaceutical Detailers; through the licensure of Pharmacists, Pharmaceutical Detailers and Pharmacy Interns.”

**CALL TO ORDER**:

**PRESIDING**:

**BOARD MEMBERSHIP/ATTENDANCE**:

|  |  |  |
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| BOARD MEMBERS: |  |  |
|  | Dr .Daphne b. Bernard, PharmD RPh chairperson  |  |
|  | Mr. James Appleby, RPh vice chair  |  |
|  | dr. Tamara McCants, PharmD RPh  |  |
|  | Mr. Alan Friedman, RPh  |  |
|  | Mr. Darwin curry, consumer member  |  |
|  | Mr. Eddie Curry, consumer member  |  |
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| STAFF: | Patricia D ‘Antonio– Exec. Director |  |
|  | Karin Barron-health licensing specialist |  |
|  | Latasha gaskin, health licensing specialist  |  |
|  | Derek brooks, board investigator  |  |
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| LEGAL STAFF: | Carla Williams, assistant attorney general  |  |
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| VISITORS: |  |  |
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**Open Session Agenda**

**Quorum**:

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| **Senior Deputy Director Report**  |  | Dr. Rikin Mehta |
| **Executive Director Report** | **Licensing Data****Monthly Report** | Patricia D‘Antonio  |
| **Board Counselor Report** |  | Ms. Carla Williams |
| **0402-O-01** | **Legislative and Regulatory Subcommittee Report**(a) Collaborative Practice Agreement Regulations(b) Pharmacy Technician Regulations | Mr. Alan Friedman  |
| **0402-O-02** | **Communications Subcommittee Report** | Dr. Daphne Bernard |
| **Presentation** |  |  |
| **0402-O-03** | **Adam S. Chesler, PharmDDirector of Strategic Alliances****Pharmacy Technician Certification Board**(a) PTCB Upcoming Changes  |  |
| **0402-O-04** | **Michael Kharfen****Administration for HIV Policy and Programs****Bureau Chief Communications and Community Relations**(a) Pharmacies & Expedited Partner Therapy  |  |
|  | **Robin Diggs Outlaw, MPH Program Director****Cardiovascular Disease and Diabetes Program****District of Columbia Department of Health****Community Health Administration****Bureau of Cancer and Chronic Disease****(a) The DC Million HeartsTM Initiative****Engaging Pharmacists for Improved Health Care Delivery**  |  |
| **0402-O-05** | **DOH Pharmacy Intern Presentation** (a) Summary of Received Communication to the District Board of Pharmacy  |  |
| **Communications** |  |  |
| **0402-O-06** | **National Association of Boards of Pharmacy-NABP**  **E-News Letter** PTCB Celebrates Twenty Years of Technician Certification and Education ACPE Releases Updated Definition of CPE and Guidance on CPD FDA Approves Zohydro ER with Abuse-Deterrent Properties Medical Marijuana May Have Therapeutic Benefits for Some Conditions, Surgeon General Says **National Association of Boards of Pharmacy-NABP**  **E-News Letter** Two New England Governors Announce Renewed Efforts to Combat Prescription Drug Abuse Partnership for Safe Medicines Releases Infographic to Help Users Identify Fake Online Pharmacies March DEA Conference on Preventing Drug Diversion Open to Pharmacy Personnel in Alabama Legal Briefs: Peer Review Note to the Public: To receive weekly updates from NABP, please sign up by using the following link: <http://www.nabp.net/publications/nabp-e-news-sign-up/> |  |
| **0402-O-07** | **Reading of the Minutes –Open Session**February 5, 2015 |  |
| **Comments From the Public** |  |  |

This concludes the Public Open Session of the meeting, and pursuant to D.C. Official Code § 2-575(b), and for the purposes set forth therein, the Board will now move into the Closed Executive Session portion of the meeting.